



EPHRATA CITY COUNCIL

MAYOR BRUCE REIM

MAYOR PRO-TEM WILLIAM COE

KATHLEEN ALLSTOT, STEPHANIE KNITTER, VALLI MILLARD, MATT MOORE, TONY MORA, MARK WANKE
CITY ADMINISTRATOR WES CRAGO

- AGENDA FOR 07 SEPTEMBER 2016 -

6:30 PM

TOWN HALL MEETING

1. 13TH District Legislative Delegation

7:00 PM

REGULAR SESSION

1. Called to Order
2. Roll Call
3. Pledge of Allegiance
4. Recording of Meeting: **NO**
5. Additions or corrections to published Agenda
6. Presentations: [Senator Warnick](#)
[Representative Manweller](#)
[Representative Dent](#)

II CONSENT AGENDA

1. Approval of Claim Fund Bills and Checks Issued
2. Approval of Council Minutes: 17 AUGUST 2016
3. Set Land Use Public Hearings for 19:00 21 SEPTEMBER 2016:
 - [Ordinance 16-10](#): Amending Article VI of EMC Chapter 18.04 "Lot Line Adjustments"
 - [Ordinance 16-11](#): Amending EMC Chapter 18.29 "Design Standards"
 - [Ordinance 16-12](#): Amending EMC Chapter 18.33 "Improvements"
 - [Ordinance 16-13](#): Amending EMC Chapter 18.36 "Utility Installations"
 - [Ordinance 16-14](#): Amending EMC Chapter 18.55 "Conveyance of Plats"
 - [Ordinance 16-15](#): Amending EMC Chapter 19.17 "Marijuana Regulations"
 - [Ordinance 16-16](#): Amending EMC Chapter 20.04 "Environmental Policy"
 - [Ordinance 16-17](#): Amending EMC Chapter 21.02 "Street and Utility Construction"

III STAFF, COMMITTEE, & AGENCY REPORTS

1. Linda Martin, Grant County Economic Development Council

IV CLOSED RECORD DECISIONS (RCW CHAPTERS 36, 42: OPEN PUBLIC INPUT NOT PERMITTED)

- 1.

V PUBLIC HEARINGS

1. Open Session for 2017 Budget Input

VI ORDINANCES & RESOLUTIONS

- 1.

VII ITEMS FOR COUNCIL CONSIDERATION

1. Approval of 2017 Objectives
2. Update on Golf Cart Licensing Process
3. Grant Application: 1st Avenue Project
4. Clerk Leslie Trachsler 10th Consecutive "Professional Finance Officer Award"

VIII CITY ADMINISTRATOR REPORT

1. Splash Zone 2016 Attendance Report