

- I. Call meeting to Order**
  - a. Regular Meeting: Open to Public
  - b. Roll Call:
  - c. Pledge of Allegiance
  
- II. Additions/Corrections to the Agenda**
  - a. V(e). Community Garden Update
  
- III. Approval of Minutes**
  - a. February 22, 2016
  
- IV. Citizen Correspondence/Propositions**
  - a. Trail Committee Minutes: January 25, 2016
  - b. Non-Resident Fee Information Review
  
- V. Consideration of Action/Informational Items**
  - a. Smoke/Vape Free Parks/Trails: W. Brzezny, GCHD
  - b. Autism Sign Update: J. Sieg, Vice Chair
  - c. One Hour Park Clean Up: April 9, 16 or 22 (Friday Evening/Earth Day)?
  - d. Parks, Recreation and Open Space Plan: Work Session (set date)
  - e. Community Garden Update
  - f. ERC WWII Memorial. Volunteer to guide process? (City, American Legion, M. Ronish)
  
- VI. Special Event Permit**
  - a. None
  
- VII. Commissioner Questions and Comments**
  - a. Open
  
- VIII. Director's Report**
  - a. Patrick Park Bathroom
  - b. Splash Zone Re-Surface update
  - c. Linda Ridge Loop pocket parks
  - d. Program Report: C. Hoiness, Recreation Coordinator
  
- IX. Adjourn: Next Meeting – April 25, 2016**